

## ETNO REFLECTION - CULTURE ADJECTIVE PHRASEOLOGICAL UNITS

**Margarita Dedej**

European University of Tirana (UET), Tirana, Albania, E mail: mdedej@ymail.com

### **Abstract**

The purpose of this study is to highlight the features of phrasological units worth adjectival and their use by certain social groups by identifying the relationship of man and his conceptions of life reflected in language. In some idioms I analyze the semantic relationships between words examples detached from the daily discourse from various dictionaries , to shed light on the relationships that somehow creates man and nature that surrounds his perception of the world , the environment , a phenomenon human senses , I compare these observations with the English language. In the following examples I observed how they make use of adjectival phrase logical units in different areas and in different groups or communities. By simple reasoning many of these concepts to life, the environment surrounding the manner of perception of a community or a particular social group. The link between the meanings of the word frontal figurative meaning is embedded in the language and culture over time. There adjectival phrase logical unit to which the meaning of the integral limbs analyzing phrase logical unit in particular is independent of the general meaning of the whole unit . Thus the use of colors and labels used to reflect viewpoints about certain economic situations of social or to set actions and people. In many cases Albanian limbs frequent use of the figurative meaning of adjectival phraseology enables the construction of phraseology opportunities offered by the language, known as analogical formations. These units can be used to replace an adjective within a sentence and an endless opportunity for creating new words or new meanings with multiple stylistic overtones.

**Keywords:** *language, phraseological units, social group, figurative sense, adjective*